

Dear Housing Applicant,

Please complete all sections of the attached application that apply to you and your family. You must provide the
following information before your application is considered complete. Please use this checklist to ensure a completed
application.

 _ Social Security Numbers for all residents of the household
Proof of Income (current pay stubs, recent award letter for SSI, TANF, Unemployment, fishing income statement, etc.)
 _ Birth Certificates for family members under the age of 18 (to be photocopied by SHA staff)
Personal identification for those 18 and older (to be photocopied by SHA staff)
 _ Tribal Enrollment/Identification documents or card
 _ Signed Release of Information Authorization (all family members over the age of 18)
Signed Application

You are encouraged to provide a letter stating any special circumstances, such as living in substandard housing, being displaced because of government action, paying over 50% of your income to rent, family composition needs, or physical handicapped or elder special needs, etc.

\*\*<u>It is your responsibility to update your application each year.</u> Failure to update your application will result in your application being placed in an inactive file. Additionally, if you fail to update your application, you will be removed from the waitlist.

Please schedule an appointment with Housing staff if you have questions or need assistance in completing your application.

Incomplete applications are not eligible to be placed on the waitlist.

### 2020 HUD Income Limits

These household income limits are used to determine <u>income</u> eligibility. Other eligibility requirements also apply. Contact SHA for questions regarding all eligibility requirements.

	1 Person	2 Persons	3 Persons	4 Persons	5 Persons	6 Persons	7 Persons	8 Persons
80%	\$43,960	\$50,240	\$56,520	\$62,800	\$67,824	\$72,848	\$77,872	\$82,896
100%	\$54,950	\$62,800	\$70,650	\$78,500	\$84,780	\$91,060	\$97,340	\$103,620

<sup>\*</sup> For households over 8 persons, please contact the SHA office.



Swinomish Housing Authority P.O. Box 677 La Conner, WA 98257 (360)466-4081

# **Application for Rental Housing**

Applicant Information					
Applicant information					
Applicant:			_Cell Phone:		
Co-Applicant:			_Cell Phone:		
Current Mailing Address:			Email:		
Physical address if different					
Thysical daaress in airrefelle	chair manning as			<del></del>	
Emergency Contact	Name:		Phone:		
Family Composition to	Occupy New	Unit:			
Name	Relationship	Tribal Member Enrollment # (attach card)	Social Security Number*	Date of Birth**	
	Applicant	(accasil sala)			
* Social Security Number for each family member is required to determine eligibility.  ** Family members under the age of 18 will need a birth certificate and those 18 and older will need to submit a copy of their identification.					
Please note any anticipated changes to the family composition:					
Will there be any physically handicapped tenants? Yes: No:					
If yes, please describe special needs or circumstances:					

### **Income Verification**

Name*	Income Source (TANF, fishing, SSI, wages, etc.)	Amount	Frequency (weekly, bi- weekly, etc.)	Verification attached? (Check)
Applicant				

<sup>\*</sup> Income for all members listed in the family composition over the age of 18 MUST report income.

Name of Current Landlord:		Phone: _	
Mailing Address:	City:	State:	Zip:
Monthly Rent:			
Name of Previous Landlord:		Phone:	
Mailing Address:	City:	State:	Zip:
Monthly Rent:			
Have you ever lived in Tribal or Public Ho	using in the past? Yes: N	0:	
Name of Housing Entity:			<del> </del>
Have you ever been evicted from any ren	ntal housing? Yes: No:		
If yes, please explain (this will not automate)	atically disqualify you):		

# **Current Housing Conditions**

	Condition	\	Yes	No		
1	Is your dwelling structure unsafe?					
2	Do you have potable water?					
3	Do you have flushable toilet?					
4	Do you have usable shower or tub?					
5	Is there an operating sink and cook stove?					
6	Is your electrical wiring inadequate or unsafe?					
7	Is your heating inadequate or unsafe?					
8	Is your single-family residence occupied by two or more families?					
9	Are you about to be displaced from you current housing situation	?				
10	Are you currently homeless?					
	many are living at your current residence? How many b	pedrooms in your current residenc	:e?			
I und applic	ber of bedrooms requested:  derstand that this is not a contract and does not bind eication is true and complete to the best of my knowledge. I fur ority to make any inquiries needed for the purpose of validate application.	thermore authorize the Swinomis	sh Ho	using		
Appli	cants Signature Date					
 Recei	ived by Date Re	eceived Time				



## **Authorization**

for Release of Information (all household members over the age of 18 **MUST** complete this form)

CONSENT:	
l,	AUTHORIZE AND DIRECT ANY Federal, State, or
local agency, organization, business or individual to release the SW	INOMISH HOUSING AUTHORITY any information
or material needed to complete and verify my application for part	icipation in any or all of the Swinomish Housing
Authority housing assistance programs. I understand and agree that	t this authorization of the information obtained
with its use may be given to and used by the DEPARTMENT OF H	HOUSING AND URBAN DEVELOPMENT (HUD) in
administering and enforcing program regulations and policies. This	s Authorization is valid for a period of three (3)
years after the date of my signature on this document.	

### **INFORMATION COVERED:**

I understand that, depending on program policies and requirements, previous or current information regarding me or my household may be needed. Verifications and inquiries that may be requested include, but are not limited to:

Identity and marital statusEmployment and incomeMedical and childcare allowancesCredit activity and history

Residence and rental activity Criminal activity

I understand that this Authorization cannot be used to obtain any information about me that is not pertinent to my eligibility in the Swinomish Housing Authority housing assistance program.

### **GROUPS OR INDIVIDUALS THAT MAY BE CONTACTED:**

The groups or individuals that may be asked to release the above information may include, but are not limited to:

Previous Landlords Past and present employees Dept. of Health and Human Srvcs.

Veterans Administration Courts and post offices Retirement systems

Utility companies State unemployment agencies Schools and Colleges Credit provider/credit bureaus Banks and other Finance Institutions

Support and alimony providers Law enforcement agencies Medical providers

Tribal organizations

Childcare providers

Departments within SITC

#### **CONDITIONS:**

I agree that a photocopy of this authorization may be used for the purposes stated above.

I hereby expressly waive, release, and forever discharge the Swinomish Housing Authority and their agents from any and all manner of action and causes of action whatsoever which I, my administrators or executors can, shall, of may have against the Swinomish Housing Authority and my authorization for release of information by the relevant agencies noted.

I have read the forgoing Authorization for Release of Information and accompanying application for services and know the contents thereof. The statements contained herein are true and correct and contain a full and true account of the information requested. I execute this statement with the knowledge that misrepresentation of failure to reveal information requested may be deemed sufficient cause for the denial or revocation of services. I am voluntarily submitting this application.

SIGNATURES:	
Applicant's Signature	Social Security Number
Print Name	
 Date	